



We're 6 weeks from the Joint Summer Meeting. We look forward to seeing you all in Bethany Beach, Delaware.

Action items:

- If you haven't registered for the Joint Summer Meeting, please be sure to add that to your "to-do" list. [Click here to view the meeting website.](#)
- The MAC has recommended NE1335, *Resource Management in Commercial Greenhouse Production*, for submission to ESCOP as the Excellence in Multistate Research awardee. We're circulating an electronic ballot for you to weigh in on the recommendation and confirm the nominee.

Reminders/Updates:

- The Forestry Service is hosting a series of webinars called "First Friday All Climate Change Talks" (FFACTs) that begin on May 4th at 1 PM Eastern. The presentation topic for the inaugural session is *Agroforestry: Enhancing Resiliency in U.S. Agricultural Landscapes Under Changing Conditions*. For audio only, dial 1-888-844-9904 and use access code: 3847359. For web access login at: <https://usfs.adobeconnect.com/sfmr-500/>
- The NSF has started the migration of grant proposal submissions from Fast Lane to Research.gov. Beginning on April 30, 2018, proposers will be able to prepare and submit full, research non-collaborative proposals in the National Science Foundation's (NSF) Research.gov system. The initial release of this new Research.gov capability will run in parallel with existing FastLane proposal preparation and submission capabilities. Frequently Asked Questions (FAQs) and a system capabilities release timeline are available on Research.gov (see [About Proposal Preparation and Submission](#).) A series of short instructional videos is currently in development and will be posted on the About Proposal Preparation and Submission page.

Informational items:

- The Invasive Plant Science Lab at Utah State University in Logan, UT is seeking to fill a PhD position in cropping systems. [Click here to view the position description.](#)
 - The College of Agriculture and Natural Resources, University of Maryland is searching for an Assistant Director, Civil Rights, Compliance, Inclusion Programs and Training. [Click here to view the position description.](#)
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